

Living the Gospel

ShareLife Sunday Collection: November 7/8



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129 Metro Road North, Keswick, ON L4P 3C8
Telephone: 905-476-0097 Fax: 905-476-0897
<https://ollakeke.archtoronto.org>
Office Hours: 9am to 4:30pm Tuesday to Friday

THIRTY-SECOND SUNDAY OF ORDINARY TIME

SUTTON		
MASS SCHEDULE & INTENTIONS		
Mon. Nov 9	8:30am:	+Benedetti Family req. Kranjcec Family
Tues. Nov 10	8:30am:	+Angela Kalichak req. the Estate
Wed. Nov 11	8:30am:	+Julius & Elizabeth Hancko
Sat. Nov 14	5:30pm:	Mary Conte on her birthday req. Lou Conte
Sun. Nov 15	8:30am:	+Theresa McSorley req. Mary Gallacher

KESWICK		
MASS SCHEDULE & INTENTIONS		
Thurs. Nov 12	8:30am	+Frank Saul req. Lang Family
Fri. Nov 13	8:30am:	Special Intentions of Lou Conte
Sat. Nov. 14	4:00pm:	+Thomas Quigg req. Holmes Family
Sun. Nov 15	10:30am:	+Alice Krohmer req. Mr. & Mrs. Fahey

COLLECTION – Thank you for your generosity

Weekly Offertory: **Nov 1:** \$1,896.00
ShareLife to date: \$6,038.00

PARISH DEBT as of OCTOBER 1ST

\$363,000.00

Upcoming Bills: Building Insurance: \$5,200.00
 Interest payment on debt due Jan. 2021: \$2,500.00



As our agencies continue to experience unprecedented demand due to the pandemic, there has never been a more important time to support their work through ShareLife. Now thanks to the generosity of a parishioner in the Archdiocese of Toronto, the impact of your donation will be greater than ever.

From today through November 8, all contributions to the ShareLife Parish Campaign will be matched up to a total of \$500,000.

How do you take part? Simply give online or donate using the ShareLife envelopes at your parish.

ShareLife-funded agencies have been supporting thousands in need during this pandemic. If you've been waiting for an opportunity to help those who are poor and marginalized in your community, now is the time to give. Thank you for your generosity!

UPCOMING SPECIAL COLLECTION

The Shepherds' Trust Nov 14/15

2021 Sunday Missals are available for purchase from parish office. \$5

Cold and flu season is upon us. Please stay home if you have a cough or fever. Thank you.

“Our Lord is calling us to sanctify the ordinary tasks of every day, for the perfection of the Christian is to be found precisely there.” *St. Josemaria Escriva*



Through the Sacrament of Baptism, we welcome into our Catholic Church. **Chloe Almonte Kun.** May God bless and guide this child through the loving example of her family.

RCIA – 2022

Please contact the parish office if you are interested in becoming Catholic or completing the sacraments of initiation (Confirmation or Validation of Marriage).

In the month of November, in prayer we remember our loved ones...Edward, Alisa, and Teresa Jagodzinski, Bronislawa and Stefan Dziuba **req.** Monka Jagodzinski; Violet, Ivor, Owen Penn etc. **req.** Ean & Joan Penn; Jaime D. Umandap, Barbara Elliot, Pearl Johnson etc.; Ariel Salino, Salvacion Marumi, Rudof Marumi, Thoms Duyor Sr., etc. Lyander Family, Asiwaju Family, **req.** Judith Lyander, Peter J. Ashworth, Isabel S.D. Ashworth, Peter M. Ashworth, etc. **req.** Anne Ashworth; Hunz Stecker, John McGuire, Ross Patrick, req. Mary McGuire; Oliver Family, Ron Sheppard, Hibbert Family, etc. **req.** Rose Sheppard; Bastzsykiow Family, Golikien Family, Bucioview Family, etc. **req.** Krystyna Ulanowicz; Giovanna & Salvatora Malatesta, Antonietta & Giuseppe Petter, Cristina Mastrobiono, **req.** Domenic Petta; Vince & Lena Liotta, Jack Jackson, All Souls, **req.** Joe Battaglia; Steve Aultman Sr., Lena Aultman, Stephen G. Aultman Jr. **req.** Perry & Maureen Smith; Patricia & Raymond Cahill, Jenny Palmer & Marshall Grellette Sr., George Palmer, **req.** Mr. & Mrs. Grellette; R.I.P.

 “My past, O Lord, to Your mercy; my present, to Your love; my future to Your providence.” *St. Padre Pio*

THE QUESTION OF GLUTEN-FREE HOSTS

Question: Are the following valid matter for the Eucharist: grape juice or gluten-free hosts?

Answer: The present General Instruction of the Roman Missal is clear and it is worth quoting at length. It can be found in the front of the Missal.

Following the example of Christ, the Church has always used bread and wine with water to celebrate the Lord's Supper.

The bread for celebrating the Eucharist must be made only from wheat, must be recently baked, and, according to the ancient tradition of the Latin Church, must be unleavened.

The meaning of the sign demands that the material for the Eucharistic celebration truly have the appearance of food. It is therefore expedient that the Eucharistic bread, even though unleavened and baked in the traditional shape, be made in such a way that the priest at Mass with a congregation is able in practice to break it into parts for distribution to at least some of the faithful.

The wine for the Eucharistic celebration must be from the fruit of the grapevine (cf. Lk 22:18), natural, and unadulterated, that is, without admixture of extraneous substances.

Diligent care should be taken to ensure that the bread and wine intended for the Eucharist are kept in a perfect state of conservation: that is, that the wine does not turn to vinegar nor the bread spoil or become too hard to be broken easily.

If the priest notices after the consecration or as he receives Communion that not wine but only water was poured into the chalice, he pours the water into some container, then pours wine with water into the chalice and consecrates it. He says only the part of the institution narrative related to the consecration of the chalice, without being obliged to consecrate the bread again.

As to gluten-free hosts, they are allowed with very special norms. Since the bread must be true bread and be made from wheat, gluten-free hosts would not constitute valid matter but low-gluten hosts would. This is also true of mustum (the wine which is grape juice which has begun to ferment) but this has been suspended so it has low fermentation. Both could be used for reasons of health and the mustum Cardinal Ratzinger clarified the matter in 2003 in a letter from the Congregation of the Doctrine of the Faith which clearly states: "hosts that are completely gluten-free are invalid matter for the celebration of the Eucharist." But: "low-gluten hosts (partially gluten-free) are valid matter, provided they contain a sufficient

amount of gluten to obtain the confection of bread without the addition of foreign materials and without the use of procedures that would alter the nature of bread." There are four approved providers of low-gluten hosts designated by the United States Conference of Catholic Bishops. (One of these approved providers is even called GlutenFreeHosts.com.) These providers all distribute hosts which have low gluten content.

QUESTION ABOUT THE APOSTLES' CREED

In the Apostles' Creed we profess 'He descended into hell; on the third day He **rose again** from the dead...

Question: What does **rose again** mean?

Short answer: Due to a problem in translation from Greek. It means came to life anew. Not that he rose twice but he rose to life again. Natural life the first time, resurrected life now.

1ST HOLY COMMUNION PRE-REGISTRATION - 2021

Visit website for very important details and Pre-Registration Form. <https://ollakeke.archtoronto.org> or <https://immaculateconceptionsu.archtoronto.org> We have received 12 pre-registrations for children to receive their 1st Holy Communion next year. **Deadline for Pre-Registration December 18, 2020.**

CONFIRMATION PRE-REGISTRATION 2021

Visit website for very important details and Pre-Registration Form. <https://ollakeke.archtoronto.org> or <https://immaculateconceptionsu.archtoronto.org> **Deadline for Pre-Registration December 18, 2020.**

DEDICATION OF ST JOHN LATERAN

The Basilica of St. John Lateran is the oldest and First in rank of the four great basilicas of Rome, namely St. Peter, St. Paul, and St. Mary Major. It was built on a piece of land donated by Emperor Constantine the Great in 313, called the *Lateran Mansion*. Originally known as the *Church of the Saviour*, it was later dedicated to both Johns, the Baptist and the evangelist. The high altar contains the relic of the original wooden altar used by the apostle Peter. In the ciborium over the altar are enshrined the heads of Sts. Peter and Paul. Being the cathedral of Rome and the official residence of the Pope, the basilica carries on its facade the title *Omnium Urbis et Orbis Ecclesiarum Mater et Caput – The Mother and the Head of all Churches of the City and of the World*. This celebration is a sign of devotion and of unity with the Pope who, as St. Ignatius of Antioch said, *presides over the whole assembly of charity*.

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